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**FAX FILING IN U.S. PATENT & TRADEMARK OFFICE**

**DATE:** November 3, 2006

**TIME:** \_\_\_\_\_

<b>TO:</b> Commissioner for Patents, Mail Stop Amendment FAX NO.: 571-273-8300	
<b>FROM:</b> Lowell L. Carson	<b>ADMIN. ASST.:</b> Kathleen Spina
<b>APPLN. NO.:</b> 10/741,494	<b>ATTY. DOCKET NO.:</b> TNT-116US
<b>TITLE OF APPLN.:</b> UNCOOLED AND HIGH TEMPERATURE LONG REACH TRANSMITTERS, AND HIGH POWER SHORT REACH TRANSMITTERS	
<b>FILING DATE:</b> December 19, 2003	<b>ART UNIT:</b> 2613
<b>FIRST INVENTOR:</b> Aaron Bond	<b>CONF. NO.:</b> 4113
<b>TITLE OF DOCUMENT (and List of Attachments):</b> Response to Restriction Requirement	
Transmittal; Response.	

**Total Number of Pages:** 3 (including this form)

**COMMENTS**

**CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission 3

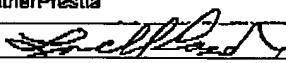
Application Number	10/741,494	RECEIVED
Filing Date	December 19, 2003	CENTRAL FAX CENTER
First Named Inventor	Aaron Bond	
Art Unit	2613	NOV 03 2006
Examiner Name	Hanh Phan	
Attorney Docket No.	TNT-116US	

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): PTO-Fax Cover Sheet; Response to Restriction Requirement.
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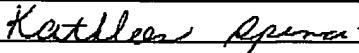
## Remarks:

## SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm Name	RatnerPrestia		
Signature			
Printed Name	Lowell L. Carson		
Date	November 3, 2006	Registration No.	48,548

## CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to 571-273-8300 the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or Printed Name	Kathleen Spina	Date	November 3, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Nov-03-06 03:54pm From-RatnerPrestia P.C.

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T-082 P.003/003 F-149

Appln. No.: 10/741,494

TNT-116US

Amendment Dated November 3, 2006

Reply to the Restriction Requirement of October 4, 2006

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**RECEIVED  
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Appln. No: 10/741,494

**NOV 03 2006**

Applicant: Aaron Bond et al.

Filed: December 19, 2003

Title: UNCOOLED AND HIGH TEMPERATURE LONG REACH TRANSMITTERS, AND  
HIGH POWER SHORT REACH TRANSMITTERS

T.C./A.U.: 2613

Examiner: Hanh Phan

Confirmation No.: 4113

Docket No.: TNT-116US

**RESPONSE TO RESTRICTION REQUIREMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

This is in response to the Restriction Requirement stated in the Office  
Letter dated **October 4, 2006**.

The Examiner requires that claims of either Group I, claims 1-19 or  
Group II, claims 20-23 be elected for prosecution. Applicants elect to prosecute  
**claims 1-19 in Group I.** This election is made without traverse.

Respectfully submitted,



Kenneth N. Nigon, Reg. No. 31,549  
Lowell L. Carson, Reg. No. 48,548  
Attorneys for Applicants

KNN/LLC/ks

Dated: November 3, 2006

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The Commissioner for Patents is hereby authorized  
to charge payment to Deposit Account No. 18-0350  
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Amendment, Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450 on: November 3, 2006



Kathleen Spina